

This form must be completely filled out by the contestant prior to their vehicle being judged. Please print neatly.

USACI Membership No.: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone No.: \_\_\_\_\_

E-mail: \_\_\_\_\_

**DIVISIONS**

Consumer:  Professional:

I understand that the dealer, event organizer, contest promoter, and/or USAC, are hereby not responsible for any loss or damage to equipment, personal belongings, vehicle damage or theft, nor personal injury, immediately prior to, during, or after the event takes place. I, the undersigned, hereby waive all rights to any claim against any or all of the aforementioned parties.

Signature of Contestant : \_\_\_\_\_  
Date : \_\_\_\_\_

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<b>SOUND QUALITY : Stage Position</b>		Obtained [ ] out of 50 points.	
• Front to Rear - Projected image will be on hood of vehicle.	1 - 10	_____	_____
• Height - Projected image should be at eye level of listener.	1 - 10	_____	_____
• Width - Projected image should reach beyond the a-pillars.	1 - 10	_____	_____
• Depth - Some of the performers are closer to the listener.	1 - 10	_____	_____
• Balance - Staging should be balanced : F/R, T/B, L/R.	1 - 10	_____	_____
<b>SOUND QUALITY : Imaging</b>		Obtained [ ] out of 45 points.	
• Left Position : Instruments placed in the correct locations.	1 - 8	_____	_____
• Left Focus : Should be focused & well defined; exact point.	1 - 7	_____	_____
• Centre Position : Instruments placed in the correct locations.	1 - 8	_____	_____
• Centre Focus : Should be focused & well defined; exact point.	1 - 7	_____	_____
• Right Position : Instruments placed in the correct locations.	1 - 8	_____	_____
• Right Focus : Should be focused & well defined; exact point.	1 - 7	_____	_____
<b>SOUND QUALITY : Ambiance/Spatial Reproduction</b>		Obtained [ ] out of 10 points.	
• Reproduction : Reproduce the spatial characteristics of the room.	1 - 5	_____	_____
• Size of Space : Sensation of being in a much larger space.	1 - 5	_____	_____
<b>SOUND QUALITY : Definition &amp; Clarity</b>		Obtained [ ] out of 65 points.	
• Sub-Bass : Bass drum, bass synthesizer, pipe organs, etc.	LOW / HIGH 1-5 1-5	_____	_____
• Mid-Bass : Lower vocals, snare drum, bass guitar, etc.		_____	_____
• Mid-Range : Upper vocals, piano, guitar, keyboard, etc.	LOW / HIGH 1-5 1-5	_____	_____
• High : Drummer's high hat, cymbal, upper flute, etc.		_____	_____
• Dynamics : Reproduce the entire dynamic range of the material.	LOW / HIGH 1-5 1-5	_____	_____
• Tonal Balance : Reproduce the music w/o exag. or minimizing.		_____	_____
• Environment : No addition sounds that are not a part of the orig.	1 - 5	_____	_____
<b>SOUND QUALITY : Engine Noise</b>		Obtained [ ] out of 15 points.	
• Engine Noise - Listen for alt. whine, spark plug ticks, etc.	1 - 3	_____	_____
• Mechanical Noises including actuators and fans.	1 - 3	_____	_____
• Turn-off Noise - The system should power down silently.	1 - 3	_____	_____
• Turn-on Noise - The system should power up silently.	1 - 3	_____	_____
• Noise-floor - "Static" at full volume with zero bit track.	1 - 3	_____	_____
<b>SOUND QUALITY : Overall Sound Quality</b>		Obtained [ ] out of 10 points.	
How good does the overall system sound? A good analogy is "Can I jam on this system for the drive home and not get tired of listening to it"? Keep in mind that not everyone listens to the same kind of music so an audio system that will score highly will play all of these different types of music equally as well.	0 - 10	_____	_____
Judges Notes: _____			
<b>SHOWMANSHIP &amp; BONUS POINTS</b>		Obtained [ ] out of 30 points.	
• Is the vehicle on display? Is it easily viewable to spectators?	0 or 10	_____	_____
• Creativity points earned? Display books, labeling, video, etc.	0 or 10	_____	_____
• Is there a USACi decal being displayed on their vehicle?	0 or 5	_____	_____
• Is the competitor a current-year USACi member?	0 or 5	_____	_____

**ACCUMULATED POINT TOTALS**

	/30			
SQ	BONUS	GRAND TOTAL		

SUGGESTIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**ACCUMULATED POINT TOTALS**

	/195			
SQ	BONUS	GRAND TOTAL		

SUGGESTIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_